

Lajna Ta'leem Lesson Plan Outline

Month: March 2015

Learning Objectives:

- Gain an understanding of the commentary of Hadith given in the Syllabus for the second term (Page 27)
- To understand the teachings contained in the two Malfoozat excerpts given in the Syllabus for the second term (Item No. 5).
- To understand the message contained in Mahzarnama (Pages 35-40) regarding the true purpose of Prophets and attainment of nearness to Allah the Almighty

Time	Activity and Comments	Resource
10 Mins	Hadith – Ask a member to read the Hadith and its commentary on the meaning of the term “Aakhir-ul-Anbiya”. Lajna should familiarise themselves with the comments on this point made by the past Mujaddins of the Muslim Ummah (given in the Syllabus) as these are in complete accordance with the beliefs of the Ahmadiyya Community and differ completely from the views held by the current mainstream non-Ahmadi Muslims.	Syllabus
15 mins	Malfoozat - Ask a member to read the first excerpt from the Syllabus (P. 30). This contains a very significant point about the relationship between gaining deeper knowledge of the Holy Qura'n and a true change in one's inner self through spiritual progress. The Promised Messiah (as) is guiding us towards achieving spiritual purity by practicing the teachings of the Holy Qura'n which brings one closer to Allah who, in return, bestows such a person with the deeper knowledge of the truths contained in the Holy Qura'n. Engage Lajna members in discussion about their understanding of this guidance.	Syllabus
15 mins	In the 2nd excerpt from Malfoozat, the Promised Messiah (as) explains the true essence of the Kalima, that it, in fact, is the Qura'n in brief. It encapsulates the teachings described in detail in the Holy Qura'n, that we should always remember Allah in whatever we do, in worldly matters as well as religious matters – as this is the only way we can attain true salvation. Engage Lajna members in discussion regarding this deep insight into the true meaning of the Kalima.	Syllabus
30 mins	Mahzarnama - (PP 35-40) – These pages include some excerpts from the books of the Promised Messiah (as) explaining how one can attain recognition of God and why Allah the Almighty sends Prophets. We find in these writings the profound truth that Prophets come to prove the absolute truth of the existence of God – the One God. Prophets, through their adoption of the Attributes of Allah, become a manifestation of God. Through the Holy Prophet Muhammad (saw) Allah the Almighty manifested Himself in the most complete and perfect manner possible for a human being, through adopting divine attributes, and thus proving irrefutably the	Book

existence of the One All Powerful and Most Beautiful God. The Promised Messiah (as) makes the profound point that to identify God is only possible by identifying the Prophet of the time. Without a Prophet, it is impossible to recognize the Unity of God.

Ask members to read each excerpt and then engage them in discussion about the main point being stated in each excerpt.

The first excerpt is taken from Haqiqatul-Wahi. Here the Promised Messiah (as) explains how a Prophet becomes a mirror through which the face of Allah the Almighty is reflected.

In the second excerpt, taken from Aina Kamalat-e-Islam, the Promised Messiah (as) assesses the state of Christianity that teaches worship of a human being. This, it is explained, is the worst type of *shirk*. True Tauheed was established only by the Holy Prophet (saw) through whose fountains of knowledge a person can achieve spiritual awareness and can attain lofty states of recognition and nearness of Allah the Almighty.

In the third excerpt, taken from Braheen-e-Ahmadiyya (Vol 5) the Promised Messiah (as) enlightens us about the nature of spiritual beauty. All Prophets attain this beauty and it is this that attracts a great mass of people to them whereas, physical beauty can only attract a few. The luminous spiritual beauty of the Holy Prophet (saw) was such that it eventually captured the hearts of nations.

In the fourth excerpt, taken from Tasdiqun-Nabi, the Promised Messiah (as) explains that Allah the All Knowing has knowledge of the unseen and He bestows some of this knowledge to His chosen servants and this is still the case – and the true servants of the Holy Prophet (saw) are still granted this knowledge.

Homework

Read pages 40-51 of Mahzarnama
Memorise the prayer for gaining love of Allah